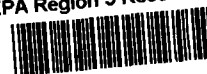




ecology and environment, inc.

223 WEST JACKSON BLVD., CHICAGO, ILLINOIS 60606, TEL. 312-663-9415

EPA Region 5 Records Ctr.



382918

International Specialists in the Environmental Sciences

DATE: March 7, 1983

TO: File/USEPA Region V

FROM: Paul D. Shea

SUBJECT: Preliminary Assessment

Illinois/TDD#RO5-8212-01A-129

Batavia/Comerco, Inc. Olympic Stain Division

ILD085224186

Attached is EPA's Preliminary Assessment Form 2070-12 for the above referenced site.

Primary information was gathered from the following source(s):

1. USEPA Erris Files - Region V, Chicago
- 2.
- 3.

Information indicates the following responsible parties should be listed. They are listed here because of space limitations:

1. None
- 2.
- 3.

Presently, data gaps or no verification exists in the following key area(s):

1. Waste quantity
2. Groundwater/surface water/soil contamination
3. Fire/explosive conditions, damage to biota

A review of the available data indicates that additional information will be necessary to assess the impact(s) on:

1. Waste quantity
2. Groundwater
3. Surface water
4. Fire/explosive
- 5.

Suggested methods/sources for obtaining additional information are:

1. On site inspection
2. Sampling/monitoring
3. Off site inspection

Notice of an apparent need for emergency action was transmitted to N/A on N/A

by N/A.



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT
PART 1 - SITE INFORMATION AND ASSESSMENT

pw 9/24/87 5:00 PM
I. IDENTIFICATION
01 STATE 02 SITE NUMBER
IL D085224186

II. SITE NAME AND LOCATION

01 SITE NAME (Legal, common, or descriptive name of site) COMERCO INC. OLYMPIC STAIN DIV.		02 STREET, ROUTE NO., OR SPECIFIC LOCATION IDENTIFIER 1020 OLYMPIC DRIVE	
03 CITY BATAVIA	04 STATE IL	05 ZIP CODE 60510	06 COUNTY KANE
09 COORDINATES LATITUDE 41° 52' 02.0"		LONGITUDE 088° 18' 07.5"	
10 TOPO MAP: AURORA NORTH			

10 DIRECTIONS TO SITE (Starting from nearest public road)

ROUTE 25 TO FABYAN PARKWAY. TURN EAST ON FABYAN AND GO ABOUT 1/2 MILE TO KPK. TURN + SITE IS ON CORNER OF OLYMPIC AND KPK.

III. RESPONSIBLE PARTIES

01 OWNER (If known) OLYMPIC STAIN A DIV. OF COMERCO INC.		02 STREET (Business, making, residential) P.O. Box 308	
03 CITY BATAVIA	04 STATE IL	05 ZIP CODE 60510	06 TELEPHONE NUMBER 312 879-5100
07 OPERATOR (If known and different from owner) MR. JAMES TODD PLANT MANAGER		08 STREET (Business, making, residential) 1020 OLYMPIC DRIVE	
09 CITY BATAVIA	10 STATE IL	11 ZIP CODE 60510	12 TELEPHONE NUMBER 312 879-5100

13 TYPE OF OWNERSHIP (Check one)

☒ A. PRIVATE ☐ B. FEDERAL: _____ (Agency name) ☐ C. STATE ☐ D. COUNTY ☐ E. MUNICIPAL
☐ F. OTHER: _____ (Specify) ☐ G. UNKNOWN

14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)

☒ A. RCRA 3001 DATE RECEIVED: 7/25/80 MONTH DAY YEAR ☒ B. UNCONTROLLED WASTE SITE (RCRA 103) DATE RECEIVED: 5/13/81 MONTH DAY YEAR ☐ C. NONE

IV. CHARACTERIZATION OF POTENTIAL HAZARD

01 ON SITE INSPECTION <input type="checkbox"/> YES DATE _____ MONTH DAY YEAR <input checked="" type="checkbox"/> NO KNOWN		BY (Check all that apply) <input type="checkbox"/> A. EPA <input type="checkbox"/> B. EPA CONTRACTOR <input type="checkbox"/> C. STATE <input type="checkbox"/> D. OTHER CONTRACTOR <input type="checkbox"/> E. LOCAL HEALTH OFFICIAL <input type="checkbox"/> F. OTHER: _____ (Specify) CONTRACTOR NAME(S): _____	
02 SITE STATUS (Check one) <input checked="" type="checkbox"/> A. ACTIVE <input type="checkbox"/> B. INACTIVE <input type="checkbox"/> C. UNKNOWN		03 YEARS OF OPERATION 1977 PRESENT BEGINNING YEAR ENDING YEAR <input type="checkbox"/> UNKNOWN	

04 DESCRIPTION OF SUBSTANCES POSSIBLY PRESENT, KNOWN, OR ALLEGED

SLUDGES (TOXIC, PERSISTENT)
SOLVENTS (TOXIC, FLAMMABLE, PERSISTENT)
ORGANICS (TOXIC, PERSISTENT)

05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AND/OR POPULATION

LEACHING INTO GROUNDWATER (ENVIRONMENT + POPULATION)
RUNOFF TO SURFACE WATER

V. PRIORITY ASSESSMENT

01 PRIORITY FOR INSPECTION (Check one. If high or medium is checked, complete Part 2 - Waste Information and Part 3 - Description of Hazardous Conditions and Incidents)			
<input type="checkbox"/> A. HIGH (Inspection required promptly)	<input type="checkbox"/> B. MEDIUM (Inspection required)	<input type="checkbox"/> C. LOW (Inspect on time available basis)	<input type="checkbox"/> D. NONE (No further action needed, complete current disposition form)

VI. INFORMATION AVAILABLE FROM

01 CONTACT ERRIS FILES MS. KATHY FREEMAN		02 OF (Agency/Organization) USEPA, CHICAGO		03 TELEPHONE NUMBER 312 886-6154	
04 PERSON RESPONSIBLE FOR ASSESSMENT		05 AGENCY	06 ORGANIZATION	07 TELEPHONE NUMBER ()	08 DATE ____/____/____ MONTH DAY YEAR

STATE	SITE NUMBER
IL	D085724186



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER
IL D085224186

II. HAZARDOUS CONDITIONS AND INCIDENTS

01 ☒ A. GROUNDWATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: 710,000

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

POTENTIAL LEACHING OF CONTAMINANTS FROM DRUMS
STORED ABOVE GROUND INTO GROUNDWATER. POSSIBLE SPILLS
AND LEAKAGE

01 ☒ B. SURFACE WATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: 710,000

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

POTENTIAL RUNOFF OF CONTAMINANTS WITH SOIL FROM
AREA AROUND STORED DRUMS. POSSIBLE SURFACE WATER
POLLUTION.

01 ☐ C. CONTAMINATION OF AIR

03 POPULATION POTENTIALLY AFFECTED: _____

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

01 ☒ D. FIRE/EXPLOSIVE CONDITIONS

03 POPULATION POTENTIALLY AFFECTED: _____

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

FLAMMABLE WASTE PRESENT ON SITE - CONDITIONS
EXIST FOR POSSIBLE PROBLEM

01 ☐ E. DIRECT CONTACT

03 POPULATION POTENTIALLY AFFECTED: _____

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

01 ☒ F. CONTAMINATION OF SOIL

03 AREA POTENTIALLY AFFECTED: ± 2
(Acres)

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

DRUMS STORED ABOVE GROUND. POTENTIAL LEAKS AND
SPILLS TO SOIL WILL CONTAMINATE AREA.

01 ☒ G. DRINKING WATER CONTAMINATION

03 POPULATION POTENTIALLY AFFECTED: 710,000

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

IF GROUNDWATER CONTAMINATED IN AQUIFER OF CONCERN
POTENTIAL EXISTS FOR DRINKING WATER TO BE POLLUTED
AND EXPOSE PUBLIC.

01 ☒ H. WORKER EXPOSURE/INJURY

03 WORKERS POTENTIALLY AFFECTED: ± 20

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

WORKERS/CLEANUP CREWS POSSIBLY EXPOSED AND/OR
INJURED TO CONTAMINANTS

01 ☒ I. POPULATION EXPOSURE/INJURY

03 POPULATION POTENTIALLY AFFECTED: 710,000

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

POPULATION EXPOSED TO GROUNDWATER AND
SURFACE WATER WOULD BE AFFECTED BY
CONTAMINANTS.



POTENTIAL HAZARDOUS WASTE SITE
PRELIMINARY ASSESSMENT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

01 STATE 02 SITE NUMBER

IL D085224186

II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)

01 ☒ J. DAMAGE TO FLORA
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

ASSUMED DAMAGE TO FLORA AND FAUNA IF CONTAMINANTS
REACH SENSITIVE TERRESTRIAL OR AQUATIC HABITATS

01 ☒ K. DAMAGE TO FAUNA

04 NARRATIVE DESCRIPTION (include name(s) of species)

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

REFER TO ITEM "J"

01 ☒ L. CONTAMINATION OF FOOD CHAIN
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

CONTAMINANTS ARE TOXIC / PERSISTENT WHICH WOULD
AFFECT FOOD CHAIN. BIOACCUMULATION POSSIBLE

01 ☒ M. UNSTABLE CONTAINMENT OF WASTES

(oil & non-oil standing liquids, leaking drums)

03 POPULATION POTENTIALLY AFFECTED: >10,000

02 ☐ OBSERVED (DATE: _____)

☒ POTENTIAL

☐ ALLEGED

04 NARRATIVE DESCRIPTION

DRUMS STORED ABOVE GROUND
POSSIBLE SPILLS AND LEAKS FROM WEATHERED DRUMS

01 ☐ N. DAMAGE TO OFFSITE PROPERTY
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ O. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

01 ☐ P. ILLEGAL/UNAUTHORIZED DUMPING
04 NARRATIVE DESCRIPTION

02 ☐ OBSERVED (DATE: _____)

☐ POTENTIAL

☐ ALLEGED

05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS

III. TOTAL POPULATION POTENTIALLY AFFECTED: >10,000

IV. COMMENTS

DRUMS & TANKS ABOVE GROUND.

V. SOURCES OF INFORMATION (See specific references, e.g., state files, sample analysis, reports)

USEPA ERRIS FILES → REGION V, CHICAGO